

## Chelan County Public Hospital District No. 2 Regular Meeting of the Board of Commissioners Meeting Minutes 1/24/2022 1:30 pm in person and via Zoom

|  |  | Meeting Minutes 1/24/20  | 22 1:30 pm in person and via Zoom |  |
|--|--|--|-----------------------------------|--|
| <b>Commission Attendance:</b> $(\Box not present \boxtimes present)$           | -)   |  |                                   |  |
| <ul> <li>☑ Hot present</li></ul>   |  | ⊠Jeremy Jaech<br>⊠ Mary Signorelli   | 🛛 Lori Withrow                    |  |
| Staff Participants: A. Edwa<br>Community Members: Six<br>Recorder: Wendy Kenck |  | 5. Ottley, L. Sahlinger, R. McCrack<br>, J. Guempel, Mary Anne,  | ken, T. Bradley, J. Phetteplace   |  |
| Agenda Item  | Topic//  | Action   |                                   |  |
| 1. Call to Order   |  | <ul> <li>M. Murphy called the meeting to order at 1:30pm, recited the mission<br/>statement and welcomed the members from the Guild B.</li> </ul>            |                                   |  |
| 2. Public Comment  | <ul> <li>Guild B representatives expressed the success the group had in 2022 in raising funds for Lake Chelan Health w/ \$8800 match, Paint the town pink with \$16K, etc. Looking forward to another wonderful year working together in 2023</li> <li>A community member indicated appreciation for the Board and their volunteer work, proposed a quarterly community forum meeting, and clearer webpage design to facilitate gathering of information.</li> </ul> |  |                                   |  |
| 3. Chair's Report  | <ul> <li>M. Murphy communicated thanks to the staff and community members who participated in the Community Forum.</li> <li>M. Murphy attended WSHA meeting and highlighted the priorities she gathered: nurse bills, increase of Medicaid rates, post-acute care, &amp; behavior health care. Board is willing to write letters to the Legislative on behalf of the hospital if deemed necessary.</li> </ul>  |  |                                   |  |
| 4. Consent Agenda  | <ul> <li>L. Withrow requested an amendment to item 5A, Regular Board Minutes 12/20/2022.         <ul> <li>Remove J. Withrow change to L. Withrow</li> </ul> </li> <li>J. LaPorte motioned to approve the Consent Agenda with the above edits, seconded, motion carried.</li> </ul>   |  |                                   |  |
| 5. Old Business  | B. Stra  | <ul> <li>lities Plan Schedule</li> <li>No update.</li> <li>Due 2/17 to legislative</li> <li>tegic Plan Agenda</li> <li>Draft agenda provided in t</li> </ul> | he packet                         |  |
| 6. New Business  |  | cies<br>a) Changes: spell out acronyn<br>b) Change on 2 <sup>nd</sup> paragraph: S<br>c) Change: LCCH to LCH thro<br>J. LaPorte motion<br>Resolution Policy  | ns<br>Safety to Safely            |  |

B. 2023 LCH Quality & Process Improvement Plan

|                             | <ul> <li>Change individual staff names to role titles.</li> <li>J. Jaech motioned to approve the 2023 LCH Quality &amp; Process<br/>Improvement Plan with the above edits, seconded, motion<br/>carried.</li> </ul>   |
|-----------------------------|---|
|                             | C. Board Elections  |
|                             | <ul> <li>J. Jaech announced his resignation from the Board of Commissioners effective April 1, 2023</li> <li>M. Murphy nominated J. LaPorte as Board Chair         <ul> <li>Nomination accepted, seconded, motioned carried by majority vote with one abstained vote.</li> </ul> </li> <li>M. Signorelli nominated L. Withrow as Board Vice Chair         <ul> <li>Nomination accepted, seconded, motion carried by unanimous vote.</li> </ul> </li> <li>J. LaPorte nominated M. Murphy as Board Secretary         <ul> <li>Nomination accepted, seconded, motion carried by unanimous vote.</li> </ul> </li> </ul> |
|                             | D. 2023 Committee assignments selected.   |
|                             | E. 2023 Task Calendar adjustments discussed.  |
|                             | F. Conflict of Interest forms collected.  |
|                             | G. Board Job Description returned to the Governance Committee for re-work.  |
| 7. Reports                  | <ul> <li>A. B. Truman reported on the Dec 2022 Finance Packet</li> <li>B. M. Signorelli verified all credential files are complete for the proposed list of providers and motioned to approve the credentialing as presented by B. McCraken and T. Bradley, seconded, motion passed.</li> <li>C. B. Truman presented the Monthly Revenue Cycle chart to the Board</li> <li>D. A. Edwards presented his CEO report and current position with WSP regarding the heat pump.</li> </ul>   |
|                             | • Strategic Plan survey slides will be available to the public 2/7  |
| 8. Roundtable/ Action Items | <ul> <li>Governance Committee to re-work the Board Job Description</li> <li>Add B. Truman, A. Edwards, S. Ottley as signers on the bank account.</li> </ul>   |
| 9. Public Comment           | No comment  |
| 10. Executive Session       | <ul> <li>Board and Aaron entered Executive Session at 3:45 pm for 30 minutes.</li> <li>At 4:15 pm A. Edwards left Executive Session, J. Laporte extended the session 20 minutes.</li> <li>At 4:45 pm J. LaPorte extended the session 10 minutes</li> <li>At 5:00 pm the Board returned to the open meeting.</li> </ul>  |
| 11. Adjournment             | <ul> <li>No action was taken as a result of the executive session.</li> <li>The meeting was adjourned at 5:01pm</li> </ul>  |

Attest:

<u>Магу С Мигрну</u> Mary C Murphy (Apr 12, 2023 11:08 PDT)

M. Murphy, Board Secretary

wendy kenck W. Kenck, Executive Assistant

Aaron C Edwards

Aaron Edwards, CEO

## 2023-01-24 Minutes Approved

Final Audit Report

2023-04-12

| Created:        | 2023-04-12                                   |
|-----------------|--|
| By:             | wendy kenck (wkenck@lcch.net)                |
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- Document e-signed by Aaron C Edwards (aedwards@lcch.net) Signature Date: 2023-04-12 - 6:23:25 PM GMT - Time Source: server
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