

Chelan County Public Hospital District No. 2 **Regular Meeting of the Board of Commissioners** 03/22/2022 at 1:30 pm via Zoom

https://lcch.zoom.us/j/86169674469?pwd=SVdpQ0RLSGZaZDZVV0RTa3BBVTNRdz0

Meeting ID: 861 6967 4469 Passcode: 352878

Agenda
FI – For Information: FD – For Discussion: FM – For Motion: FA – For A

| Time | | da Item | Facilitator | For Motion; FA – For Approval Topic/Action | | |
|------|----|-------------------|--|--|--|--|
| 1:30 | 1. | Call to Order | M. Murphy | Our mission is to provide patient-centered quality healthcare with compassion and respect. | | |
| 1:30 | 2. | Public Comment | M. Murphy | | | |
| 1:35 | 3. | Chair's Report | M. Murphy | | | |
| 1:40 | 4. | Consent Agenda | Commission | A. Regular Board Meeting Minutes 02.22.2022 (FM) B. Warrants & Vouchers (FA) C. Bad Debt & Charity Care (FM) D. Facilities Committee Minutes 03.01.2022 (FA) E. Finance Committee Minutes 03.18.2022 (FA) F. Community Committee Minutes 02.11.2022 (FA) G. Special Board Meeting Minutes 02.21.2022 (FM) H. Special Board Meeting Minutes 03.11.2022 (FM) I. Governance Committee Meeting Minutes 03.03.2022 (FA) J. Quality Meeting Minutes 02/03/2022 (FA) | | |
| 1:45 | 5. | Old Business | E. Schuster E. Schuster A. Benegas L. Withrow E. Schuster K. Peters/A. Benegas E. Schuster/K. Peters | A. CEO Transition Update (FI) B. Master Facility Plan (FI) C. Annual Newsletter – Board Letter Draft (FM) D. Gift Policy (FI) E. Rural Collaborative (FM) F. Video of Hospital Construction (FI) G. Kitchen Update (FI) | | |
| 3:00 | 6. | New Business | E. Schuster/J. Thompson R. Eickmeyer L. Simons | A. Contract for Logistics Consulting Update (FI) B. EMS Planning Grant (FI) C. ER Scheduling (FI) | | |
| 3:15 | 7. | Reports | J. Laporte/C. Cornwell M. Signorelli T. Bradley E. Schuster/S. Ottley | A. Financial Committee Report (FA) Quarterly Budget Review B. Facilities Committee Report (FI) C. MedStaff Report-Proposed Credentialing for March (FM) (Mark Bennett, CRNA) D. Strategic Plan dashboard (FD) | | |

| | | C. Cornwell | E. 2018-2020 WA State Audit Report (FD) |
|------|--------------------------|-------------|---|
| 3:30 | 8. Roundtable | Commission | |
| | 9. Public Comment | | |
| 3:30 | 10. Executive Session | M. Murphy | A. To discuss with legal counsel representing the agency matters relating to agency. RCW 42.30.110(1)(i) and review performance of a public employee. RCW 42.30.110(1)(g) |
| 4:00 | 11. Adjournment | | |

Board Calendar Reminders:

| | | <u> </u> | | 1 |
|-------|------------|---|------------|---------------|
| April | 04/06/2022 | Quality Committee 1st Thursday | Teams | 1:00p-3:00p |
| | 04/18/2022 | Agenda Planning & AP Committee | Zoom | 12:00p-2:00p |
| | 04/05/2022 | Facilities Committee 1st Tuesday | Boardroom | 1:30p-2:30p |
| | 04/22/2022 | Finance Committee Friday before BOD meeting | Zoom/Teams | 11:00a-12:00p |
| | 04/13/2022 | Community Committee 2 nd Wednesday | Boardroom | 10:00a-11:00a |
| | 04/26/2022 | Regular Board Meeting 4th Tuesday | Zoom | 1:30p-3:30p |
| Мау | 05/05/2022 | Quality Committee 1st Thursday | Teams | 1:00p-3:00p |
| | 05/16/2022 | Agenda Planning & AP Committee | Zoom | 12:00p-2:00p |
| | 05/03/2022 | Facilities Committee 1st Tuesday | Boardroom | 1:30p-2:30p |
| | 05/20/2022 | Finance Committee Friday before BOD meeting | Zoom/Teams | 11:00a-12:00p |
| | 05/11/2022 | Community Committee 2 nd Wednesday | Boardroom | 10:00a-11:00a |
| | 05/22/2022 | Regular Board Meeting 4th Tuesday | Zoom | 1:30p-3:30p |
| June | 06/02/2022 | Quality Committee 1st Thursday | Teams | 1:00p-3:00p |
| | 06/20/2022 | Agenda Planning & AP Committee | Zoom | 12:00p-2:00p |
| | 06/07/2022 | Facilities Committee 1st Tuesday | Boardroom | 1:30p-2:30p |
| | 06/24/2022 | Finance Committee Friday before BOD meeting | Zoom/Teams | 11:00a-12:00p |
| | 06/8/2022 | Community Committee 2 nd Wednesday | Boardroom | 10:00a-11:00a |
| | 06/28/2022 | Regular Board Meeting 4th Tuesday | Zoom | 1:30p-3:30p |